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# Journal of Research

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## Political Consciousness of Women and Rural Development of North Esse India with Special Reference to Assam

#### Riva Duarah

Moridhal College, Dhemaji, Assam, India.

Abstract: Political consciousness may be described as a person's awareness of politics. Conscientiousness closely communicates with political behavior; it can be preparatory political behaviors, it can fill political behaviour with meanings; also can create possippolitical interactions between subjects of political processes. We can describe the conscientiousness like "internal" political behaviors which influences to "external" behaviors influences to activity and working of human.

Political consciousness is subjective measurement of politics. It is realized in levels of political reflections; ideological and psychological. In the first level politics own reflections like as abstractions ideas and definitive theoretical models (ideological). In the second level politics reflects in the forms of psychological settings, take feelings. (Osimbayeva Indira Sultanobna, Kazakh National Pedagogical Abaya University the article "Political Consciousness of women like as theoretical and methodological probabilities as individual subject of political process.

Political conscientiousness of rural people is highly essential for rural development success of Indian democracy. Rural development is the dynamic process of development various programmes and projects so that rural people can become self reliant citizen country. The work is done by involving various agencies and organizations and above local people themselves. The development of rural people is essential for development of the people vis-à-vis whole country. These shall give economic, political and social statute the country. In view of liberalization and globalization of the economy Rural India provides and unlimited market for buying and selling of national and international productions.

Keywords: Political Consciousness of Women.

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AN INTERNATIONAL BILINGUAL PEER REVIEWED REFEREED RESEARCH JOURNAL

#### The Growth of Urbanisation in Medieval Assam: A Historical Study

Riva Duarah \*

#### ABSTRACT

ledieval Assam inherently enjoyed a number of urban places originated by the socio-economic and political ion of the respective localities in the course of time. Particularly, in some centre places which were important ninistration, commercial transaction, religious congregation changed to be township by medieval standard. places or areas, on the basis of strategic importance, military military significance or being headquarters of nal administration gained some importance for which they were thickly populated and as well going to be character. In the Brahmaputra valley, mainly the administrative centres occupied leading township, viz., iati, Garhgaon, Rangpur etc. The towns did not fulfill the requisite criteria of modern urbanization where the set up and economic structure of the people were similar to the rural areas. The medieval Assam to be ed here confines the geographical region that was ruled by the Ahom power and so the discussion is to be in the Brahmaputra valley. An attempt is made to study on the growth of urban centres of medieval Assam. It npirical study.

rds: Growth, Urbanisation.

#### ction:

nization is an important aspect of the social tion of any civilization. A city is looked an arena for the development of different ons of great traditions. In India, since civilizations flourished at different periods in the past, the traditional cities reflect the rganization and economic development on ad of historical experiences.

the township or urbanization in traditional oes not mean in the sense of a town having inned of required infrastructure such as , water supply, transport, lighting etc. The urban is used in the sense of an area which e of its political or other importance. , the places where the population were ated adopting the trade and commerce of agriculture, a centrical place of ation and religious activities were going to urban centre. Such a concentration of n in certain places usually occurred when nitaries or high officers of the state with

their establishments were stationed permanently to look after their assigned works. These places or areas, on the basis of strategic importance, military significance or being headquarters of divisional administration gained some importance for which they were thickly populated. It may be mentioned that places having strategically importance were not only well protected but also connected with other important places by roads and water ways. In view of the absence of some important criteria of an urban settlement, they should not be considered as towns by the modern standard.

With this brief introduction, an attempt is made to study on the growth of urban centres of medieval Assam. It is an empirical study. The data are collected from both primary and secondary sources. The primary sources include the buranjis written during the Ahom period and the archaeological sources mainly the historical monuments of the period found in some places where the township emerged in the past. The medieval Assam to be discussed in this paper confines the geographical

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